Tl}. J—7. THE ACTS. 667   
   
 the temple at the hour of prayer, “being the ninth hour, +07.   
 2 And a ccertain man lame from his mother’s womb was ¢e2"\*   
 carried, whom they laid daily at the gate of the temple   
 which is called Beautiful, 9 to ask alins of them that soni   
 entered into the temple; @who secing Peter and Jobn   
 about to go into the temple asked an alms. \* And Peter,   
 fastening his eyes upon him with John, said, Look on us.   
   
   
 5 And he gave heed unto them, expecting to ree fOmMC=   
 6 Then Peter said, Silver and gold have I   
 thing of ther. as I have give I thee: In the name Of eeh.tv.10.   
   
 Jesus Christ of Nazareth, rise up and wall. 7 And he   
   
 TeMPLy. 1. the ninth hour] See ch. sheep and cattle and other offerings, and   
 x. 3, 60. There were three hours of therefore a greater crowll would le at-   
 prayer; thove of the morning anil evening tracted. (4) Others again refer the epithet   
 sacrifice, i.e. the third und ninth hours, “ Beautiful” to two gates opening towarda   
 and noon. 2.] The word is literally, the city on the western bide. Bo that   
 was being carried. They touk hisn at the the matter must remain in uncertainty.   
 hours of prayer, and carried him back 4, Look on us) Calvin’s note   
 between tires. the gate. which is important: “Peter would not have   
 is called Beautiful) The arrangement of thus spoken without being cortain of the   
 the gates of the Temple ix, the notices design of God; and his words command   
 which we now possess, very uncertain. the man tw look for some singular and   
 Three entrances have been fixed on for the unnsnal benefit. Yet we may enquire,   
 “ Beautiful Gate: (1) ‘The gate thus whether the Apostles bad the power of   
 deseriled by Josephus : “ Nine of the gates working miracles when it pleased them. [   
 were covered with gold and silver, as were answer, that their ministration of divine   
 also the posts and lintels. But one gate, influence: not exupower them to attempt   
 that outside the temple iteelf, was of any thing of their own will or motive, but   
 Corinthian brass, and far surpaseed the the Lord wrought by them when He saw   
 silver and gilt gates in splendour.” This it expedient. ence it arose, that they   
 grate was also called Nicanor’s gate, and healed one, not all distinction. So   
 Jay on the Eastern side of the Temple, that in this, as in other things, they had   
 towards the valley of Kedron. Josephus God’s Spirit for their guide and direction.   
 mentions it again, as “the Eastern gate of Therefore, Lefore Peter orders the lame   
 the inner enclosure, which is of brass,” inan to rise, cant aud fixed his eyes on   
 and gives a remarkable account of its size hin. That look was not withont the   
 and weight: adding, that when, before the express prompting of Go's Spirit, And   
 siege, it was discovered snpernaturally hence it was that he spoke with such cer-   
 opened in the night, “this to onskilled tainty of the waning miracle, The Apntle   
 persons seemed a most favourable omen + suramonel the lame man by this command   
 for they said, that God had opened to to receive the gift God: be for his part   
 them the gate of prosperity.” Tut some looked for nothing but an alms.”   
 find a difficulty in this. ‘The lame man, 6.) “There is no deubt, that it was the   
 they say, would not he likely to have been custein to give alms even to those who   
 admitted #0 far into the Temple (bot it were not of the community of the faithfal,   
 appears that lepers used to stand at bot Peter then either had nothing about   
 Nicanor’s gate): and besides, he would hisn, going as he was to the teanple, or he   
 have taken up his station naturally at an could not bestow a@.ough to help the poor   
 outer vate, where he might atk alins of all man’s nee. Notice the Apostles mode-   
 who entered. These conditions suit Letter ration in his discharge of #9 important 4   
 (2) the gate Susan ; as does also the cir- ttewardship: compare ch. ii. 455 iv. 35.”   
 cumstance mentionel ver. 11, that the Lengel. But perhaps it is more simple to   
 people ran together to Solomon's porch ; conclode that Peter spoke here of his own   
 for this gate was op the east side of the station and means in Vife—‘ 1 am no rich   
 conrt of the Gentiles, close to Solomon’s man, nor have I silver or gold to give   
 yorch. Another suitable circumstance was, thee,’ 7.) “Thus also did Christ :   
 that by this gate the market was held for He often qured by a word, often by au